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April 26, 2004

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Date: April 26, 2004

Name: Pamela C. Shultz

Signature: 

Re: Patent Application for:  
"Methods And Apparatus For Using The Voice Over Internet Protocol To Handoff Call Connections"  
Serial No. 09/745,229  
Attorney Docket No. P14931/32944-00036USPT

Dear Sir or Madam:

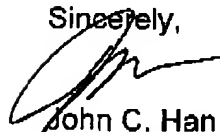
Enclosed for filing please find the following items relating to the above-identified application:

- (1) Transmittal Letter (1 page)
- (2) Response under 37 C.F.R §1.111 (7 pages)

There is no additional fee for this filing. The commissioner is hereby authorized to charge payment of any additional filing fees required associated with this communication or credit any overpayment to Deposit Account No. 50-1379.

If you have any questions or comments concerning this matter, please feel free to contact the undersigned at 972-583-7686.

Sincerely,

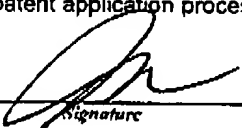
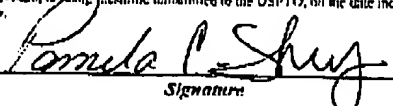
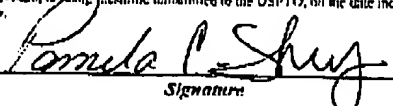
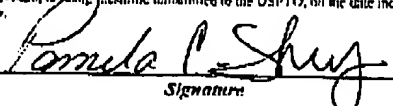


John C. Han  
Associate General Counsel-IPR

JCH/ps

Ericsson Inc.  
6300 Legacy Drive  
Plano, Texas 75024



| AMENDMENT TRANSMITTAL LETTER (Large Entity)   |   |                                   |   | Docket No.                    |                   |  |  |   |  |  |  |                  |            |                           |  |
|---|---|-----------------------------------|---|-------------------------------|-------------------|--|--|---|--|--|--|------------------|------------|---------------------------|--|
| Applicant(s): <b>Agustin Salguero Cruz</b>  |   |                                   |   | <b>P14931/32944-00036USPT</b> |                   |  |  |   |  |  |  |                  |            |                           |  |
| Serial No.<br><b>09/745,229</b>   | Filing Date<br><b>December 20, 2000</b> | Examiner<br><b>Vincent, David</b> | Group Art Unit<br><b>2661</b>   |                               |                   |  |  |   |  |  |  |                  |            |                           |  |
| Invention: <b>Methods And Apparatus For Using The Voice Over Internet Protocol To Handoff Call Connections</b>  |   |                                   |   |                               |                   |  |  |   |  |  |  |                  |            |                           |  |
| <b><u>TO THE ASSISTANT COMMISSIONER FOR PATENTS:</u></b>  |   |                                   |   |                               |                   |  |  |   |  |  |  |                  |            |                           |  |
| Transmitted herewith is an amendment in the above-identified application.<br>The fee has been calculated and is transmitted as shown below.   |   |                                   |   |                               |                   |  |  |   |  |  |  |                  |            |                           |  |
| <b>CLAIMS AS AMENDED</b>  |   |                                   |   |                               |                   |  |  |   |  |  |  |                  |            |                           |  |
|   | CLAIMS REMAINING<br>AFTER AMENDMENT     | HIGHEST #<br>PREV. PAID FOR       | NUMBER EXTRA<br>CLAIMS PRESENT  | RATE                          | ADDITIONAL<br>FEE |  |  |   |  |  |  |                  |            |                           |  |
| TOTAL CLAIMS  | 8 -                                     | 20 =                              | 0 x   | \$18.00                       | \$0.00            |  |  |   |  |  |  |                  |            |                           |  |
| INDEP. CLAIMS   | 2 -                                     | 3 =                               | 0 x   | \$86.00                       | \$0.00            |  |  |   |  |  |  |                  |            |                           |  |
| Multiple Dependent Claims (check if applicable) <input type="checkbox"/>  |   |                                   |   |                               |                   |  |  |   |  |  |  |                  |            |                           |  |
| <b>TOTAL ADDITIONAL FEE FOR THIS AMENDMENT</b>  |   |                                   |   |                               | <b>\$0.00</b>     |  |  |   |  |  |  |                  |            |                           |  |
| <input checked="" type="checkbox"/> No additional fee is required for amendment.<br><input type="checkbox"/> Please charge Deposit Account No. 50-1379 in the amount of \$0.00<br>A duplicate copy of this sheet is enclosed.<br><input type="checkbox"/> A check in the amount of to cover the filing fee is enclosed.<br><input checked="" type="checkbox"/> The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 50-1379<br>A duplicate copy of this sheet is enclosed.<br><input checked="" type="checkbox"/> Any additional filing fees required under 37 C.F.R. 1.16.<br><input checked="" type="checkbox"/> Any patent application processing fees under 37 CFR 1.17. |   |                                   |   |                               |                   |  |  |   |  |  |  |                  |            |                           |  |
| <br>_____<br>John C. Han<br>Reg No. 41,403<br><br>Ericsson Inc.<br>6300 Legacy Drive, M/S EVR 1-C-11<br>Plano, TX 75024  |   |                                   | Dated: April 26, 2004   |                               |                   |  |  |   |  |  |  |                  |            |                           |  |
| cc:   |   |                                   | <table border="1"><thead><tr><th colspan="2">Certificate of Mailing or Transmission</th></tr></thead><tbody><tr><td colspan="2">I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage for first class or Express Mail in an envelope addressed to Commissioner for Patents, P. O. Box 1450, Alexandria, VA 22313-1450, or being facsimile transmitted to the USPTO, on the date indicated below.</td></tr><tr><td colspan="2"><br/>_____<br/>Signature</td></tr><tr><td>Pamela C. Shultz</td><td>04/26/2004</td></tr><tr><td colspan="2">Depositor's Name and Date</td></tr></tbody></table> |                               |                   | Certificate of Mailing or Transmission |  | I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage for first class or Express Mail in an envelope addressed to Commissioner for Patents, P. O. Box 1450, Alexandria, VA 22313-1450, or being facsimile transmitted to the USPTO, on the date indicated below. |  | <br>_____<br>Signature |  | Pamela C. Shultz | 04/26/2004 | Depositor's Name and Date |  |
| Certificate of Mailing or Transmission  |   |                                   |   |                               |                   |  |  |   |  |  |  |                  |            |                           |  |
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| <br>_____<br>Signature  |   |                                   |   |                               |                   |  |  |   |  |  |  |                  |            |                           |  |
| Pamela C. Shultz  | 04/26/2004                              |                                   |   |                               |                   |  |  |   |  |  |  |                  |            |                           |  |
| Depositor's Name and Date   |   |                                   |   |                               |                   |  |  |   |  |  |  |                  |            |                           |  |

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